

Please Direct All Correspondence to Customer Number **20995**

AMENDMENT / RESPONSE TRANSMITTAL

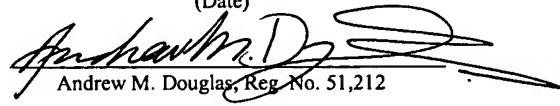
Applicant : Wayne Carmona
 App. No : 10/630,132
 Filed : July 30, 2003
 For : FLEX GRIP FIXTURE CLAMP
 Examiner : Anita M. King
 Art Unit : 3632

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 2, 2005

(Date)


Andrew M. Douglas, Reg. No. 51,212

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Response to Office Action in 18 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	21 - 21 = 0	2202 (\$25)	0 x 25 =	\$
Independent > 3	10 - 7 = 3	2201 (\$100)	3 x 100 =	\$300
Multiple Claim	1.16(j)	2203 (\$180)		\$
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$510
			TOTAL FEE DUE	\$810

An extension of time is hereby requested by payment of the appropriate fee indicated above.

A check in the amount of \$810 is enclosed.

Return prepaid postcard.

Docket No.: CARMO.001A
App. No.: 10/630,132

May 2, 2005
Page 2 of 2

Please Direct All Correspondence to Customer Number 20995

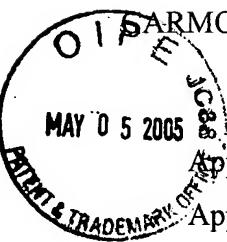
(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404

1690339:rdc
050205

PATENT®



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

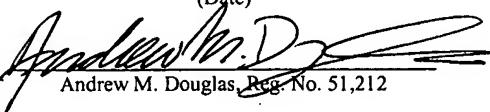
Applicant : Wayne Carmona
Appl. No. : 10/630,132
Filed : July 30, 2003
For : FLEX GRIP FIXTURE CLAMP
Examiner : Anita M. King
Group Art Unit : 3632

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 2, 2005

(Date)



Andrew M. Douglas, Reg. No. 51,212

Response to Office Action November 3, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is responsive to the November 3, 2004 Office Action.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Summary of Interview begins on page 10 of this paper.

Remarks/Arguments begin on page 11 of this paper.

05/05/2005 SSESHE1 00000042 10630132

01 FC:2201
02 FC:2253

300.00 0P
510.00 0P